# FORM XXII

[See rule 78 (1)(a)(ii)]

Register of Advances

1. Name and Address of Contractor. FUTURE ENTERPRISES COMPANY, P-1/427, SULTANPURI,DELHI-110086.

2. Name and Address of establishment in/under whi contract is carried on.

3. Nature and location of work. CONTRACTOR

4. Name and address of Principal Employer.

5. For the Month of. MARCH.2024

| Sl No. | Name of workmen | Father's/Husb and's name | Nature of employment/ Designation | Wage period and wages payable | Date and amount of advance given | Purpose(s) for which advance made | No. of instalments by which advance to be repaid | Date and amount of each instalments repaid | Date on which last instalments was repaid | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
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| | | NO ADVANCE GIVEN DURING THE MONTH OF MARCH.2024 | | | | | | | | |
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