

# FORM XXII

[See rule 78 (1)(a)(iii)]  
Register of Advances

**FUTURE ENTERPRISES COMPANY, P-1/427, SULTANPURI, DELHI-110086.**

Name and Address of Contractor.

2. Name and Address of establishment in/under which contract is carried on.

3. Nature and location of work **CONTRACTOR**

4. Name and address of Principal Employer.

5. For the Month of **Feb. 2024**

Sl No.	Name of workmen	Father's/Husband and's name	Nature of employment/ Designation	Wage period and wages payable	Date and amount of advance given	Purpose(s) for which advance made	No. of instalments by which advance to be repaid	Date and amount of each instalments repaid	Date on which last instalments was repaid	Remarks
1	2	3	4	5	6	7	8	9	10	11
<b>NO ADVANCE GIVEN DURING THE MONTH OF FEB. 2024</b>										

